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GOVERNMENT OF THE PEOPLE'S REPUBLIC OF BANGLADESH

MINISTRY OF FINANCE

Internal Resources Division

NOTIFICATION

Dhaka, the 30th May, 1984

No. S.R.O. 222-L/84/MF/IRD-P/22/79/203.—In exercise of the powers conferred by section 74 of the Stamp Act, 1899 (II of 1899), the Government is pleased to make the following further amendment in the rules regulating the supply and sale of stamps and stamp papers issued by the erstwhile Government of Bengal Notification No. 6442-S.R., dated the 2nd December, 1899 published in section II of part II of the Stamp Manual, Volume I, namely:—

In the aforesaid Rules,—

(1) in rule 3,—

- (a) in sub-rule (i), for the words "such stamps as are indicated in their licences" the words and figures "stamps up to the denomination of Taka 300" shall be *substituted*; and
- (b) in sub-rule (ii), for the words "Taka one hundred each" the words "Taka three hundred each" shall be *substituted*;

(2) in rule 5,—

- (a) in sub-rule (i), for the word and figure "Rs. 100" the word and figure "Taka 300" shall be *substituted*; and
- (b) in sub-rule (ii), for the figure "100" the figure "300" shall be *substituted*; and

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( 7289 )

Price : 25 Paisa

- (3) in rules 6 and 6A, for the word and figure "Rs. 100", wherever occurring, the word and figure "Taka 300" shall be *substituted*.

By order of the President  
MD. AZIZUR RAHMAN  
*Deputy Secretary.*

**MINISTRY OF IRRIGATION, WATER DEVELOPMENT AND FLOOD CONTROL**

**Section-IV**

**NOTIFICATION**

**Dhaka, the 30th May, 1984**

No. FC-IV/MPO-6/83/265.—Government have been pleased to constitute a Technical Coordination Committee for National Water Master Plan with the following members:—

- |   |    |           |
|---|----|-----------|
| (i) Secretary,<br>Ministry of Irrigation, Water<br>Development and Flood Control.                               | .. | Chairman. |
| (ii) Chairman, BWDB or a representative not below the rank of a Member.   | .. | Member.   |
| (iii) Chairman, BADC or a representative not below the rank of a Member-Director.                               | .. | Do.       |
| (iv) Vice Chairman, BARC or a representative not below the rank of a Member-Director.                           | .. | Do.       |
| (v) Director-General, DAE or a representative not below the rank of Director.                                   | .. | Do.       |
| (vi) Director-General, Bangladesh Rural Development Board or a representative not below the rank of a Director. | .. | Do.       |
| (vii) Division Chief, Industries Division, Planning Commission.   | .. | Do.       |
| (viii) Joint Secretary,<br>Ministry of Irrigation,<br>Water Development and<br>Flood Control.                   | .. | Do.       |

(ix) Chairman, BIWTA or a representative not below rank of a Member.	..	Member.
(x) Chairman, BPDB or a representative not below the rank of a Member.	..	Do.
(xi) Director, Department of Fisheries.	(*)	Do.
(xii) Chairman, SPARRO.	..	Do.
(xiii) Chairman, BIDS or a suitable representative.	(*)	Do.
(xiv) Member, Joint River Commission.	(*)	Do.
(xv) Chief Conservator of Forests or his representative.	..	Do.
(xvi) Chief Engineer, Public Health Engineering.	..	Do.
(xvii) One Specialist in Water Development to be nominated by the Planning Commission.	..	Do.
(xviii) Director, Department of Livestock Services.	(*)	Do.
(xix) One Professor (specialized in Water Management and Irrigation) to be nominated by Bangladesh Agricultural University, Mymensingh.	..	Do.
(xx) One Professor (specialized in Hydrology or Flood Control) to be nominated by Bangladesh University of Engineering and Technology.	..	Do.
(xxi) One Professor (specialized in Environmental Science) to be nominated by Dhaka University.	(*)	Do.
(xxii) One Professor (specialized in Social Science) to be nominated by Rajshahi University.	..	Do.
(xxiii) Director-General, Bangladesh Geological Survey.	(*)	Do.
(xxiv) Director, Bangladesh Meteorological Department.	(*)	Do.
(xxv) Director, Environmental Pollution Control.	(*)	Do.
(xxvi) Section Chief, Ministry of Irrigation, Water Development and Flood Control.	(*)	Do.

- (xxvii) Director, Department of Soil Survey. . . . . Member.
- (xxviii) Chief Engineer, Master Plan Organization, National Water Plan Project. . . . . Member-Secretary.

The Committee will examine the proposals and papers on technical subjects related to water sector planning submitted by the Master Plan Organisation (MPO) and offer suggestions and guidance to MPO.

By order of the President  
**KHAIRUZZAMAN CHOWDHURY**  
*Deputy Secretary.*